

committee had examined and found truly enrolled a bill of the House of the following title, which was thereupon signed by the Speaker:

H.R. 2491. An act to provide for reconciliation pursuant to section 105 of the concurrent resolution on the budget for fiscal year 1996.

SENATE ENROLLED BILLS SIGNED

The SPEAKER announced his signature to enrolled bills of the Senate of the following titles:

S. 440. An act to amend title 23, United States Code, to provide for the designation of the National Highway System, and for other purposes.

S. 1328. An act to amend the commencement dates of certain temporary Federal judgeships.

ADJOURNMENT

Mr. WELDON of Pennsylvania. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 11 o'clock and 26 minutes p.m.), the House adjourned until tomorrow, Wednesday, November 29, 1995, at 10 a.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XXIV, executive communications were taken from the Speaker's table and referred as follows:

1716. A letter from the Under Secretary of Defense, transmitting the Secretary's Selected Acquisition Reports [SAR's] for the quarter ending September 30, 1995, pursuant to 10 U.S.C. 2432; to the Committee on National Security.

1717. A letter from the Deputy Director, Defense Security Assistance Agency, transmitting notification concerning the Department of the Air Force's proposed Letter(s) of Offer and Acceptance [LOA] to the United Kingdom for defense articles and services (Transmittal No. 96-16), pursuant to 22 U.S.C. 2776(b); to the Committee on International Relations.

1718. A letter from the Deputy Director, Defense Security Assistance Agency, transmitting notification concerning the Department of the Air Force's proposed Letter(s) of Offer and Acceptance [LOA] to Belgium for defense articles and services (Transmittal No. 96-15), pursuant to 22 U.S.C. 2776(b); to the Committee on International Relations.

1719. A letter from the Director, Defense Security Assistance Agency, transmitting a copy of Transmittal No. C-96 which relates to enhancements or upgrades from the level of sensitivity of technology or capability described in section 36(b)(1) AECA certifications 91-03 of June 11, 1991 and 94-017 of February 28, 1994, pursuant to 22 U.S.C. 2776(b)(5)(A); to the Committee on International Relations.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. YOUNG of Alaska: Committee on Resources. H.R. 33. A bill to transfer the Fish Farming Experimental Laboratory in Stuttgart, AK, to the Department of Agriculture, and for other purposes (Rept. 104-357). Referred to the Committee of the Whole House on the State of the Union.

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 255. A bill to designate the Federal Justice Building in Miami, FL, as the "James Lawrence King Federal Justice Building" (Rept. 104-361). Referred to the House Calendar.

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 395. A bill to designate the U.S. courthouse and Federal building to be constructed at the southeastern corner of Liberty and South Virginia Streets in Reno, NV, as the "Bruce R. Thompson United States Courthouse and Federal Building" (Rept. 104-362). Referred to the House Calendar.

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 653. A bill to designate the U.S. courthouse under construction in White Plains, NY, as the "Thurgood Marshall United States Courthouse" (Rept. 104-363). Referred to the House Calendar.

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 840. A bill to designate the Federal building and U.S. courthouse located at 215 South Evans Street in Greenville, NC, as the "Walter B. Jones Federal Building and United States Courthouse" (Rept. 104-364). Referred to the House Calendar.

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 869. A bill to designate the Federal building and U.S. courthouse located at 125 Market Street in Youngstown, OH, as the "Thomas D. Lambros Federal Building and U.S. Courthouse", with amendments (Rept. 104-365). Referred to the House Calendar.

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 965. A bill to designate the Federal building located at 600 Martin Luther King, Jr. Place in Louisville, KY, as the "Romano L. Mazzoli Federal Building" (Rept. 104-366). Referred to the House Calendar.

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 1804. A bill to designate the U.S. post office-courthouse located at South 6th and Rogers Avenue, Fort Smith, AR, as the "Judge Isaac C. Parker Federal Building" (Rept. 104-367). Referred to the House Calendar.

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 2636. A bill to transfer jurisdiction over certain parcels of Federal real property located in the District of Columbia, and for other purposes (Rept. 104-368, Pt. 1). Ordered to be printed.

Mr. BLILEY: Committee of Conference. Conference report on H.R. 1058. A bill to reform Federal securities litigation, and for other purposes (Rept. 104-369). Ordered to be printed.

REPORTS OF COMMITTEES ON PRIVATE BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. HYDE: Committee on the Judiciary. H.R. 418. A bill for the relief of Arthur J. Carron, Jr. (Rept. 104-358). Ordered to be printed.

Mr. HYDE: Committee on the Judiciary. H.R. 419. A bill for the relief of Benchmark Rail Group, Inc. (Rept. 104-359). Ordered to be printed.

Mr. HYDE: Committee on the Judiciary. H.R. 1315. A bill for the relief of Kris Murty (Rept. 104-360). Ordered to be printed.

DISCHARGE OF COMMITTEE

Pursuant to clause 5 of rule X the following action was taken by the Speaker:

[The following action occurred on Nov. 24, 1995]

H.R. 1122. The Committee on Commerce discharged from further consideration. Referred to the Committee of the Whole House on the State of the Union.

PUBLIC BILLS AND RESOLUTIONS

Under clause 5 of rule X and clause 4 of rule XXII, public bills and resolutions were introduced and severally referred as follows:

By Mr. BARRETT of Nebraska:

H.R. 2679. A bill to revise the boundary of the North Platte National Wildlife Refuge; to the Committee on Resources.

By Mr. JOHNSON of South Dakota:

H.R. 2680. A bill to authorize a land conveyance at the Radar Bomb Scoring Site, Belle Fourche, SD; to the Committee on National Security.

By Ms. NORTON:

H.R. 2681. A bill to amend the act of incorporation of the American University to reduce the minimum number of members of the university's board of trustees from 40 to 25; to the Committee on Government Reform and Oversight.

By Mr. SOLOMON:

H.R. 2682. A bill to amend the Clean Air Act to provide for additional reductions in emissions of sulfur dioxide and oxides of nitrogen in regions contributing to acid deposition in the Adirondacks; to the Committee on Commerce.

By Mr. WOLF (for himself, Mrs. MORELLA, and Mr. DAVIS):

H.R. 2683. A bill to amend title 5, United States Code, to extend to employees of the Federal Bureau of Investigation certain procedural and appeal rights with respect to certain adverse personnel actions; to the Committee on Government Reform and Oversight.

By Mr. ISTOOK (for himself, Mr.

BACHUS, Mr. BAKER of California, Mr. BALLENGER, Mr. BARR, Mr. BARRETT of Nebraska, Mr. BARTON of Texas, Mr. BLILEY, Mr. BONILLA, Mr. BUNNING of Kentucky, Mr. BURTON of Indiana, Mr. CALLAHAN, Mr. CHAMBLISS, Mrs. CHENOWETH, Mr. CHRISTENSEN, Mr. CHRYSLER, Mr. COBLE, Mr. COBURN, Mr. COLLINS of Georgia, Mr. CONDIT, Mr. COOLEY, Mr. CRANE, Mr. CRAPO, Mrs. CUBIN, Mr. CUNNINGHAM, Mr. DEAL of Georgia, Mr. DICKEY, Mr. DOOLITTLE, Mr. DORNAN, Mr. DUNCAN, Mr. EMERSON, Mr. EVERETT, Mr. FORBES, Mr. FUNDERBURK, Mr. GRAHAM, Mr. GUTKNECHT, Mr. HALL of Texas, Mr. HANCOCK, Mr. HANSEN, Mr. HASTERT, Mr. HAYWORTH, Mr. HEFLEY, Mr. HEINEMAN, Mr. HERGER, Mr. HILLEARY, Mr. HUNTER, Mr. INGLIS of South Carolina, Mr. SAM JOHNSON, Mr. JONES, Mr. KASICH, Mr. KIM, Mr. KINGSTON, Mr. LARGENT, Mr. LAUGHLIN, Mr. LEWIS of Kentucky, Mr. LIGHTFOOT, Mr. LINDER, Mr. LIVINGSTON, Mr. LUCAS, Mr. MCCOLLUM, Mr. MCCRERY, Mr. MCHUGH, Mr. MCINTOSH, Mr. McNULTY, Mr. MONTGOMERY, Mr. MOORHEAD, Mr. MYERS of Indiana, Mrs. MYRICK, Mr. NORWOOD, Mr. OXLEY, Mr. PACKARD, Mr.